| . N- 866  | 11   |   | THE DIVISION C  | F HEALTH OF MISSO                     | OURI                                     | 1000  |
|-----------|--|---|---|---------------------------------------|--|---|
| No.300    | FILED DE   | C 16 1950   | STANDARD C  | RTIFICATE OF DI                       | ATH State File 1                         | <b>40851</b>                                |
|           | BIRTH NO   |   | REG. DIST. NO   | 49 PRIMARY REG. DIS                   | r. no. 1002 Registrar's                  | <sub>N</sub> , 4998                         |
| Æ         | a. COUNTY  | Vackson   |   |                                       | DENCE (Where deceased lived. I           | f institution: residence before admission). |
| 0         | b. CITY (If outside cook TOWN  | rporate limite, write RU  | township) STAY (in ti   | H OF c. CITY (If outside on place) OR | corporate limits, write RURAL and give   | (ownship)                                   |
| ORD       | d. FULL NAME OF  | (If not in hospital or im   | titution, give street address or in                                       | ostion) d. STREET                     | (If rural, give logation)                | 3/100                                       |
| RECORD    | HOSPITAL OR INSTITUTION  | St Luke   | b. (Middle)   | ADDRESS 4                             | 216 Campi                                | bell 0                                      |
|           | 3. NAME OF<br>DECEASED<br>(Type or Print)  | George  | 71.   | McCrar                                | 4. DATE (Mon) OF DEATH                   | th) (Day) (Year) ' 24 50                    |
| LNEN      | 5. SEX () 6.   | 1   | 7. MARRIED, NEVER MARR<br>WIDOWED, DIVORCED (8)                           | IED, 8. DATE OF BIRTH                 | 9. AGE (In years If I last birthday) Mon | MOER I YEAR   IF UNDER M MPS.               |
| PERMANENT |  | ON (Give kind of working life, even if retired)                       | 10b. KIND OF BUSINESS O   | II. BIRTHPLACE (8th                   | te or foreign country)                   | 12. CITIZEN OF WHAT COUNTRY?                |
| A P       | 13a. FATHER'S NAME   | n 1   | 13b. MOTHER'S M   | AIDEN NAME                            | 14. NAME OF HUSBAND OR                   |   |
| a B       | IS. WAS DECEASED EVE   | R IN U.S. ARMED FO  | ORCES?   16. SOCIAL SECT  | Pallett JRITY 17. INFORMANT           | S SIGNATURE OR NAME                      |   |
| -MAKE     | (Yee, no, or unknown) (II  | yes, give war or dates of   | service) 486-07-37  | 23 Nelen E. Tr                        | A SAMPLONE ON HAME                       | Mener Blod                                  |
| INK       | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)           | I. DISEASE OR CON<br>DIRECTLY LEADIN                                  | MEDIC<br>NOTION<br>IG TO DEATH*(a)  | yocardial                             | infarction                               | INTERVAL BETWEEN ONSET AND DEATH            |
| CK        | *This does not mean  | ANTECEDENT CAU  |   | ( "<br>( a ) manda                    | ~ P.44 in                                | 10-   |
| BĽA       | the mode of dying, such<br>as heart failure, asthenia,<br>etc. It means the dis- | Morbid conditions,<br>, rise to the above cau<br>the underlying cause | last.   | <del>20 -010 -9</del>                 | o Carreda                                | - lakey                                     |
| 20        | ease, injury, or complica-<br>tion which caused death.                           | II, OTHER SIGNIFIC  | DUE TO (c) CANT CONDITIONS  | <u> </u>                              | · · · · · · · · · · · · · · · · · · ·    |   |
| ADI       |  | related to the disease  | ing to the death but not or condition causing death.                      | Pulmon                                | my edena                                 | 4201  |
| UNEADING  | 19a. DATE OF OPERA-<br>TION  | 195. MAJOR FINDII   | NGS OF OPERATION  |                                       | 2  | 20. AUTOPSY?                                |
| SING      | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   | (Specify) 21  | b. PLACE OF INJURY (e.g., in or<br>me, farm, factory, street, office bldg | about 21c. (CITY, TOWN, OI            | R TOWNSHIP) (COUNTY)                     |   |
| . n       | 21d. TIME (Month)<br>OF<br>INJURY  | (Day) (Year) (Ho  | 21e. INJURY OCCUR WHILE AT NOT WHILE WORK AT WORK                         | LECT                                  | Y OCCUR?                                 |   |
| PLAINLY   | 22. I hereby certify t   |   |   | , 19 , 10                             | , 19, that I                             | last saw the deceased                       |
| ï. A.     | 23a. SIGNATURE   | F. C. Colem   | , and that death occurre  |                                       | the causes and on the date st            | <del></del>                                 |
|           | 7. C. C.   | Ceman   | _M.D. Palls   | But 4922                              | Bell W. K.C.                             | 23c. DATE SIGNED                            |
| WRITE     | 24a. BURIAL, CREMA-<br>TION REMOVAL (Breaty)                                     |   | 24c. NAME OF CEN  |                                       | Hans as City                             | ounty) (State)                              |
|           | DATE REC'D BY LOCAL  // -27-5-6  | REGISTEAR'S SIG   | NATURE Holma  | 5. FUMERAL DIRE                       | ctor's signature agner, K 6              | ADDRESS                                     |
| عا        |  | 7   | (Licensed Embala  | ner's Statement on Reverse Si         | de)                                      |   |

## STATEMENT BY LICENSED EMBALMER

| I hereby termy that the body whose name is recorded on the reverse | side of | this | certificate | was e | embalmed | by me,        | or i | by      |
|--|---------|------|-------------|-------|----------|---------------|------|---------|
| •  |         |      |             |       |          |               |      |         |
| ***************************************                            |         |      |             |       |          |               |      |         |
| orking under my personal supervision.                              |         | _    | Student     | Embal | mer No   | • • • • • • • |      |         |
|  |         | "    |             | •     | ~, /     |               |      | <i></i> |

Student Embalmer

Licensed Embalmer No.

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.